Ordinatio lectionum
in Univ: Hafn.

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Ordinatio lecti-
onum in A-
cademia Haffniēſi
nunc per Regiam
Maieſtatem
inſtaurata

Anno domini
M D xxxvij.

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Chriſtianus Morſianꝰ ſtudij vniuerſalis Haff nienſis Rector hæc le- gentibus Salutem

Quandoquidem propter bellicē tumultus diuturnitatem/alia- que reipub: incōmoda/ quibus regnum Daniæ proximis aliquot luſtris afflictum eſt/ eo calamitatis res literaria deuenit/ vt Gymnaſij vniuerſalis (quod vnicū in regno erat) vix vllum relinquere- tur veſtigium/ adeoque tyrannorum quo rundam/ in religionem/ literarum ſtudia et totā fere remp: rabies inualeſcere cœpit/ vt ea nō ſine graui animarum periculo/ et totius reipub: detrimēto proſtrata iacerent niſi Principem illuſtriſſimū ac pientiſſimū Chriſtianū Friderici regis filium/in regnū paternum auitumq; Rex regum nobis miſiſſet

miſiſſet. Cui nihil prius erat in voto quã
ſacram religionem per ſynceram Euãgelij
prædicationem omnibus eccleſiis Daniæ
et Norwegiæ inſtaurare/ Scholaſque pue-
rorũ rurſum erigere/ ⁊ errores qui propter
linguarum ⁊ ſcripturæ ſacræ ignorantiã
in Chriſtianam religionem irrepſerant ra-
dicitus euellere/ Studia literarum (ſine
quibus vera religio reſtitui et in ſuo vigo-
re conſeruari nõ poterit) promouere/ to-
tamque rempub: variis agitatam procellis
tranquillã reddere. Vt autem eius Regia
Maieſtas collapſam Academiã/ a Chri-
ſtierno Rege ipſius auo paterno olim
primum fundatã/ rurſum erigeret inſtau-
raret melioremqȝ redderet quam vnquam
fuit/ ⁊ ita ſecundũ dei gratiam cõfirmaret
ad gloriam dei et Eccleſiæ Chriſti ac Re-
gnorum vtilitatẽ ne facile iterum vt ante
turpi obnoxia fieret ruinæ/ doctiſſimos
viros/ linguarũ ⁊ diſciplinarũ liberalium
peritiſſimos vndecunqȝ accerſiuit/ Inter
quos eſt doctor Joannes Bugenhagius

 Pomeranus

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Pomeranus Theologorũ præſtantiſſim⁹ cui religionis et literarij negotij primas dedit. Me quoque Baſileæ agentem tan-quam minimũ (vt aiunt) apoſtolum ad idem munus vocare dignatus eſt Cui tan-quam ſtudii iam renaſcentis moderatori/ præſente Regis ⁊ vrbis haffnienſis ſenatu Ipſe rex ſceptrum rectoratus vna cũ aliis eius dignitatis aut potius miniſterii in-ſignibus manu ſua in ſũmo templo tradi-dit/atque ſcholæ moderamẽ cõmiſit cum decanis facultatũ. Addens inſuper ſtipen-dium liberale profeſſoribus diſciplinarum neceſſarium cũ priuilegiis vſui ſtudioſorũ profuturis Poſtremo nobis cũ reliquis profeſſoribus/ lectionũ ordinationem de-mandauit/ quam ad ſubſcriptũ modum inſtituimus.

In Theologia

LEctiones Theologicæ erunt quotidie tres ex ſacra ſcriptura/hoc eſt ex nouo et veterẽ

et veteri teſtamento Et vbi videbitur ex ſcriptoribus eccleſiaſticis/ potiſſimum illis qui rudimentis Theologicis maxime videntur cõducere. Has lectiones legent tres doctores Theologiæ/ inter quos/pro hoc tempore/ erit doctor Joannes Bugenhagius Pomeranus vnus.

In Iure

Unus iureconſult⁹ lectionem Inſtitutionũ imperialium præleget/ donec Regia Maieſtas de aliis iuris prælectionib⁹ ſtatuere voluerit. Auſpicabitur initio tractatum de Arbore Conſanguinitatis & affinitatis & quibuſdam caſibus matrimonialibus.

In Medicina.

DVo erunt in primis Medicinæ profeſſores et Doctores/ quorum vnus Theoricẽ ex Galeno & Hypocrate græce

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Alter Practicen ex Aetio/Aegeneta & Neo-tericis aliis ſelectioribus latine prælegет. Et præter has ordinarias lectiones in medici-na/alter etiam in phyſica/alter in Mathe-matica difficiliores autores bis in hebdo-mada cū Coſmographia Appiani prӕle-get. Viciſſim edāt hi duo Almanach ſin-gulis ānis Et nō negligāt hi medici Ana-tomica.

In Artibus.

Mathematicus lector has ſubſequētes lectiones hoc ordine prælegет Arith-meticā ſpeculatiuā et practicam/Sphærā/ Coſmographiam/Theoricas planetarū/ Geometriam Euclidis græce et latine/ Muſicā ſpeculatiuā & practicā. Et ſemper reuocat ad Arithmeticen.

Phyſicus lector Ariſtotelis phyſicam/ Cōpendiū Velcurionis/Metheora Pontani/Phyſicam Philippi/Et nōnun-

quam

quam Ethica Ariſtotelis. Interdum etiā epitomen aliquam moralis Philoſophiæ/ aut aliquid ex philoſophia Ciceronis præleget/ A Mathematico autem ⁊ Phyſico accipient duo medici difficiliores lectiones ſed tamē vtiles ⁊ nō obſcuras/ pro ratione auditorum.

Rhetoricus lector præleget Philippi Rhetoricam/ Ciceronis ad Herēniū et de Oratore Item Trapezontii Rhetoricā ⁊ Quintilianū/ his inſerētur aliquot Ciceronis Orationes. Enarret etiam aliquem Græcum autorem/ quando Græc⁹ lector tradit Grammaticam.

Dialecticus lector præleget Dialecticā Philippi/ Cæſarii/ et Rodolphi libros de inuētione/ Item Ariſtotelis Dialecticam. Et hic quandoque ex Claſſe Grāmatica/ſiue ex poedagogi prælectionibus accipiat aliquem autorem/ in quo oſtēdat vſū dialectices/vt officia Ciceronis

aut aliquid ſimile.

GRāmaticus lector qui præeſt poeda-gogio/Grāmaticam Philippi/ Linacri/ ⁊ elegātias Laurētii Vallæ præleget Js enarret Poetas Virgilium/Terentiū/ Horatium ⁊ Ouidium Jtem epiſtolas Ciceronis/Moralia Ciceronis et Eraſmū de cōſcribendis epiſtolis et de duplici copia Et aliorum libros de cōſcribendis Carminibus et cætera. Hic bis in die præleget/ nec præleget ſolū ſed etiā adoleſcētes examinabit ſcriptiſque exercebit ⁊ ipſorum ſcripta nempe epiſtolas carmina ⁊ declamationes emendabit/ſemelq; in hebdomada ſtata hora Catecheſin apte breuiterque docebit et ab auditoribus ſuo tempore repoſcet.

Muſicus lector ſiue Cantor muſicam practicam præleget/ eamque ad vſū transſferet et cantando ſtudioſos exercebit/

5

In Linguis

GRæcus lector grāmaticam Philippi Grecā vel alterius prælegetſ deinde autores Græcos Homerumſ heſiodumſ aliquot oratiōes Demoſthenisſ nōnullos dialogos Lucianiſ & quandoque epiſtolas Pauli grāmatice tantum interpretetur.

Hebræus lector erit primū vnus ex Doctoribus Theologiæſqui bis in hebdomadaſ deinde alius quiſpiam ex Magiſtrisſqui aliis tribus diebus hebræā Grāmaticam præleget Et vterque libros aliquot veteris Teſtamenti grāmatice tā-tum exponat et interpretetur.

Diſputationes Et Declamationes.

Singulis Sabbathis Magiſtri artiū profeſſores diſputabunt publice et

 declamabūt

declamabūt ordine/ ſed viciſſĩ/vt quādo diſputatū eſt hoc ſabbatho/ ſequēti ſabbatho declametur. Theologi vero quater in āno diſputabūt/ Medici itē quater/ Et in iure ſimiliter quater in āno diſputabitur.

IGitur cum videatis omnia huius Vniuerſalis Scholæ ſic inſtituta/ vt fructum non contemnēdum promittāt ꝛ Chriſti Eccleſiis ꝛ rebus publicis/ vt nō dicā ꝙ artes etiā ꝛ per ſe ſe ſūt inſignia dei dona amanda /fouenda et excolenda/ fauete/ plaudite/ gratias agite bonitati Patris cœleſtis per Ieſū Chriſtū vnigenitum filium eius dominū noſtrū/ ſimul ꝛ orate pro Rege/ pro grege id eſt pro regnis/ pro Eccleſiis/ Scholis ꝛ hac Regia Academia/ vt poſt iſtos horrendos bellorꝫ ꝛ ſeditionum motus liceat nobis ſacrum audire Euangeliū/ ſacras ſcripturas tractare/ artes pacis colere/ Victū iuſte ꝗrere/

breuiter

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breuiter/ vt pauli verbis vtar/ ſub magi-
ſtratu noſtro/ quem debemus agnoſcere
nobis dei bonitate datum/ placidā ꝛ quie-
tam vitā agere/ cū omni pietate ꝛ morum
honeſtate/ Nā hoc bonū eſt et acceptum
coram ſaluatore noſtro Deo/ qui cunctos
homines vult ſaluos fieri/ ꝛ ad agnitionē
veritatis peruēire. Quādo vero pauciores
ſūt inter nobiles viros et diuites ciues/
q̄ curent literas/ tametſi inter eos etiā ſint
vel maximi quidam/ qui literas inſigne
nobilitatis decus ſibi vel ſuis adiunxe-
runt aut hodie quoqꝫ adiunctum volūt/
et maior numerus eorum qui ſtudere ꝛ
poſſent ꝛ vellent paupertate ita premitur
vt vnde viuat in ſtudiis nō habeat/ Ob-
ſecramus ꝛ admonemus Venerādos vi-
ros ꝛ dominos Superintendētes Eccle-
ſiarum/ quos vt eruditos ita et optimos
viros nouimus/ vt in concionibus admo-
neant diuites de eleemoſyna in pauperes
ſtudentes quos curent huc mittendos/
et apud Canonicos agāt, de quibus apud
Regiam

Regiaſſi maieſtatem quãdo hæc Acade-
mia publice cõfirmabatur/ optime meriti
ſumus/ id quod quandoqꝫ ſcient/ quoꝝ
aliquos nouimus vt eruditos ita ⁊ eru-
ditioni ⁊ pietati fauere/ agant inquam
apud eos Chriſtiana exhortatione/ vt ſua
ſponte (quando hilarem datorem diligit
Deus) hic in ſtudiis alant aliquot pau-
peres quos voluerint ſtudiis aptos/ ſi nõ
poteſt aut nõ vult vnus vnũ alere/ alant
vel duo vel tres vnum/ Si nõ poſſũt vni
in annum dari xxx aurei/dentur vel xx
vel xvj vel xij/Dominus addet reliquũ
ſuo pauperi per tres aut quatuor annos/
donec doctus ipſe ſibi victum curet et ſer-
uiat per ſua dona aliis/ relinquatqꝫ alii
pauperi hanc pro ſtudiis eleemoſynã pioꝝ
virorum/ Poſſunt hoc canonici facile qui
nũc nõ coguntur fouere tot chorales/Ca-
pellanos/ miſſarios vt taceã alia/modo in
hoc pium opus ſpõtanei fuerint/ id quod
de multis ſperamus futurum. Rogamus
quoqꝫ vt Superintendẽtes cũ paſtoribus
Eccleſiarum

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Eccleſiarum ſimiliter agant apud quoſdã nobiles viros/ Itẽ & apud rurales Paro-chos quoſdam modo ipſi pauperes non ſint. Nos pro labore noſtro nihil accipie-mus a quoquam/contenti ſtipendiis no-ſtris/ tantum ſoliciti ſumus de victu pauperũ ſtudentiũ in cõmunem vtilitatẽ. Acceptũ erit hoc deo et bene cedet. Nam vnus poſtea proderit mul-tis milibus. Chri-ſtus ſit vobiſcũ

Ex Officina literaria Joannis Vinitoris Stutgardiani/in nouo clauſtrali vico Haffniæ.

Verbum Domini manet in æternum. Amen.

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Ordinarias le-
ctiones incipi-
emus in die Simo-
nis et Judae.

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